



# Towel Manufacturers' Association of Pakistan

(Head Office)

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TMA House, 77-A, S.M.C.H.S., Karachi.

1195/TMA

12<sup>th</sup> January 2017

## MEMBERS OF THE ASSOCIATION

SUBJECT: **INCREASE IN GAS PRICES**

Dear Sir,

Members are hereby informed that **Sui Southern Gas Company Ltd**, has enhanced the Gas Tariff for Industrial Consumers from **Rs.488.23 per MMBTU to Rs.600.00 per MMBTU** from 15 December 2016, about an **increase of 23% in Tariff.**( Bill has also been issued)

We are going to challenge this enhancement if you are willing to become part of above may approach this Association along with the following documents immediately at their own risk.

SR.#	HEAD OF DOCUMENTS	REQUIREMENT	
01	RESOLUTION /AUTHORITY LETTER	ON COMPANY'S LETTER HEAD	FORMAT ENCLOSED FOR READY REFERENCE
02	VAKALATNAMA	LEDGER PAPER	FORMAT ENCLOSED FOR READY REFERENCE
03	N.T.N	PHOTOCOPY	
04	CASH	<b>25,000/-</b>	COURT FEES & MISC
05	GAS BILL ALL LOCATIONS	PHOTOCOPY	
06	C.N.I.C AND CONTACT #	PHOTOCOPY	OWNER

Thanks & Regards,

**M. Muzzammil Hussain**  
**Secretary General**

# VAKALATNAMA

IN THE HIGH COURT OF SINDH AT KARACHI  
Appellate Jurisdiction

----- of 2017

.....

**Versus**

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I, \_\_\_\_\_ son of \_\_\_\_\_ the authorized representative / Partner / proprietor of the \_\_\_\_\_ the \_\_\_\_\_, in the above case do hereby appoint **Ms. Navin Merchant, Mr. Salim Gulam Husein & Mr. Salman Yousuf** to appear, plead, defend, file applications, responses, affidavit, counter affidavit, and act for me/us my/our Advocates in the above matter. I/We also authorize my/our said Advocates to compromise the above case and to consent or to submit to any consent decree herein and also to present any compromise application signed on my/our behalf and to admit the compromise application signed on my/our behalf, to file and withdraw all documents from the court and to refer the matters in question herein to arbitration or mediation and to take all steps as may be necessary or expedient in the above matter.

I/We also undertake to pay his/their professional fee in the above matter and he/they would be at liberty to withdraw their appearance from the above matter in case his/their full fee his not paid before the hearing of the above matter.

**Karachi**  
**Dated:**

\_\_\_\_\_

Received this power from

Accepted

2477/HC/KHI  
Mr. Salim Gulam Husein

3189/HC/KHI  
Mrs. Navin Merchant

15362/HC/KHI  
Mr. Salman Yousuf

Advocates for

**Address for service:**  
D-86/1/A BLOCK 7,  
CLIFTON KARACHI  
Ph # 35377316-35377945  
Mob # 0301-8293262  
Email: [merchantlaw1@gmail.com](mailto:merchantlaw1@gmail.com)

### Authority Letter

Know all to whom these present shall come that I/We that undersigned do hereby appoint \_\_\_\_\_ son of \_\_\_\_\_ holding CNIC No. \_\_\_\_\_ and authorized to appear and act for me/us as my/our Attorney in the above-mentioned cause and to, inter alia, do all the following acts, deeds and things or any of them, that is to say:-

1. To sign, plaint, affidavit, applications, objections, statements and on Vakalatnama of the lawyer.
2. To appear, plead and act in the above-mentioned cause in this Court
3. To withdraw or compromise the said cause or submit to arbitration any difference or dispute that shall arise touching or in my manner relating to the said cause
4. To appoint, nominate any other Advocate/Pleader or substitute on his/their behalf authorizing him to exercise the same powers and authorities hereby conferred on the Advocates as he/they may think fit to do.
5. And I/We hereby agree that in the event of the whole or any part of the fee agreed by me/us to be paid to the Advocates remaining unpaid, he/they shall be entitled to withdraw from the prosecution of the said case.

**Company name +Signature & Stamp**

**(Print on Letter Head)**

**(For Private Limited company only)**

**EXTRACT OF THE RESOLUTION PASSED BY THE BOARD OF  
DIRECTORS ON \_\_\_\_\_**

**RESOLVED** that Mr. \_\_\_\_\_ son of \_\_\_\_\_ holding  
CNIC No. \_\_\_\_\_ is hereby fully authorized and empowered singly to institute  
and defend all the legal actions and proceedings on behalf of  
**M/s** \_\_\_\_\_ in connection with -----before the  
High Court of Sindh at Karachi against the Federation of Pakistan & others including all the  
applications, affidavits, counter affidavits, responses etc. and to appoint representatives,  
attorneys, advocates and to sign, swear and verify pleadings, affidavits, compromise or withdraw  
and compound the appeal.

**Name of Company +Signature & Stamp**